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IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Applicant: Andrey E. Yakshin, et al. Examiner:
Serial No: 10/754,151 Group Art Unit:
Filed: 01/09/04 Date: March 26, 2007
For: PROCESSES AND DEVICE FOR THE DEPOSITION OF FILMS ON
SUBSTRATES

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313

RESPONSE TO RESTRICTION REQUIREMENT

Sir:

In response to the Restriction Requirement of March 6, 2007, Applicants respond as follows:

The Examiner states a restriction to one of the following groups of inventions as required under 35 U.S.C. §121

Group I – Claims 1-18, drawn to a process for deposition.

Group II – Claims 23-30, drawn to a device for film deposition.

Group III – Claims 19-22, drawn to a process for ion etching.

Groups IV – Claims 31-32, drawn to a device for etching.

Groups V – Claims 33-38, drawn to an optical device.

Accordingly, Applicants hereby elect Group 1, relating to Claims 1-18, drawn to a process for deposition, classified in class 204, subclass 192.12 for prosecution on the merits.

Should the Examiner have any questions or concerns regarding this response, a telephone call to the undersigned is greatly appreciated in order to expedite prosecution of the application.

Respectfully submitted,

HUDAK, SHUNK & FARINE CO. LPA

Daniel J. Hudak, Jr.
Registration No. 47,669

2020 Front Street, Suite 307
Cuyahoga Falls, OH 44221
(330) 535-2220

Atty Docket: FMW-BL



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CERTIFICATE OF MAILING


Sir:

The undersigned hereby certifies that the attached **RESPONSE TO RESTRICTION REQUIREMENT** was mailed to the Commissioner of Patents, Alexandria, VA 22313, with sufficient first-class postage, no special handling, on March 26, 2007 before 5:00 PM, thereby ensuring that such document(s) will be in the hands of the U.S. Postal Service by the close of business this day. Thus, timely response has been made to the outstanding Office action prior to expiration of the shortened statutory period for the same ending **04/06/07**.

The Commissioner is hereby authorized to charge any fees which might be required or credit any overpayment of fees with regard to the attached document(s) to Account No. **08-3150**.

Respectfully submitted,

HUDAK, SHUNK & FARINE CO. LPA


Daniel J. Hudak, Jr.
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